

County of Los Angeles CHIEF EXECUTIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION LOS ANGELES, CALIFORNIA 90012 (213) 974-1101 http://ceo.lacounty.gov

June 4, 2008

Board of Supervisors GLORIA MOLINA First District

YVONNE B. BURKE Second District

ZEV YAROSLAVSKY Third District

DON KNABE Fourth District

MICHAEL D. ANTONOVICH Fifth District

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, California 90012

Dear Supervisors:

DEPARTMENT OF TREASURER AND TAX COLLECTOR:

AGREEMENTS TO PURCHASE

"TAX DEFAULTED SUBJECT TO POWER TO SELL" PROPERTIES

SUPERVISORIAL DISTRICT 1 - AGREEMENT 2530

SUPERVISORIAL DISTRICT 5 - AGREEMENT 2531

(3 VOTES)

SUBJECT

The Mountains Recreation & Conservation Authority is seeking to buy eleven (11) tax defaulted properties through the Chapter 8 Agreement sale process. The Chapter 8 Agreement sale is designed to allow eligible government agencies and non-profit organizations, the opportunity to buy tax defaulted property for a qualifying public purpose or benefit. Mountains Recreation & Conservation Authority intends to utilize the eleven (11) properties for the public benefit by dedicating the properties as permanent open space and wildlife habitat.

IT IS RECOMMENDED THAT YOUR BOARD:

1. Approve and instruct the Chair to sign the Purchase Agreements of "Tax Defaulted Subject to Power to Sell" properties being acquired by the Mountains Recreation and Conservation Authority (public agency) pursuant to the Revenue and Taxation Code, with revenue to be provided to recover a portion, if not all, of back property taxes, penalties, and costs on the delinquent parcels and any remaining tax balance to be cancelled from the existing tax rolls; and approve

Honorable Board of Supervisors June 4, 2008 Page 2

publication of the Purchase Agreements of "Tax Defaulted Subject to Power to Sell" properties.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The properties described in the agreements may be sold in accordance with the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code and with the policy adopted by Board action on November 24, 1970 as indicated on Attachment "A." Exhibit "A," attached to each Agreement, indicates the legal description and selling price of the parcels.

Upon approval, the attached agreements and copies are to be signed by the Chair and returned to the Tax Collector for transmittal to the State Controller for further approval. County Counsel has approved the agreements as to form.

The Chapter 8 Agreement sale procedure permits eligible public agencies to acquire "Tax Defaulted Subject to Power to Sell" properties without the necessity of a public auction. The properties described in this letter will be acquired by one (1) agency. The agreements are with the Mountains Recreation and Conservation Authority, which intends to utilize the properties for permanent open space and wildlife habitat purposes.

Implementation of Strategic Plan Goals

Approval of these agreements is in accordance with the Countywide Strategic Plan Goals of Fiscal Responsibility and Collaboration Across Jurisdictional Boundaries. Delinquent property taxes and costs are recovered, and limited-use parcels are identified for appropriate public purposes.

FISCAL IMPACT/FINANCING

Revenue will be provided to the County for apportionment among the affected taxing agencies, which will recover a portion, if not all, of back property taxes, penalties, and costs on the delinquent parcels. Any remaining tax balance will be cancelled from the existing tax roll.

Existing appropriation is available in the current Treasurer and Tax Collector 2007-08 Budget for publication costs. Publishing, in accordance with Section 3798 of the Revenue and Taxation Code, is the most cost-effective method of giving adequate notification to parties of interest.

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FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The Chapter 8 Agreement sale procedure permits eligible public agencies to acquire "Tax Defaulted Subject to Power to Sell" properties pursuant to Section 3791, et seq., of the Revenue and Taxation Code.

Attachment "B" is a summary of the public agency's purchases. This attachment indicates the affected Supervisorial Districts and the public use for which the properties are being acquired. Moreover, we have included copies of the relevant sections of the Revenue and Taxation Code pertaining to the Chapter 8 Agreement sale for your information. County Counsel has approved the agreements as to form. Attached to the agreements are the Assessor's parcel maps showing the dimensions and general location of the affected parcels.

Efforts will be made to contact the owners and parties of interest to inform them of their tax liabilities and the provisions for the redemption of the properties pursuant to Section 3799 of the Revenue and Taxation Code.

Section 3798 of the Revenue and Taxation Code mandates notice of agreements to be published once a week for three (3) successive weeks in a newspaper of general circulation published in the County.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

No impact.

CONCLUSION

Upon approval of the attached agreement forms, the Department of Treasurer and Tax Collector will need all original documents returned for submission to the State Controller, as the State Controller's Office has the final approval of these and all Chapter 8 Agreements.

Respectfully submitted,

WILLIAM T FUJIOKA
Chief Executive Officer

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WTF:MJS

Attachments

c: County Counsel
Assessor
Auditor-Controller
Treasurer and Tax Collector

K:\BOARD LETTERS - Depts (WORD)\TTC\6-4-08 Agenda- TTC Agreement 2530 2531 Brd Ltr.doc

Attachment "A"

COUNTY OF LOS ANGELES

OFFICE OF THE TREASURER AND TAX COLLECTOR

HALL OF ADMINISTRATION 225 NORTH HILL STREET LOS ANGELES, CALIFORNIA 90012

HAROLD J. OSTLY

November 17, 1970

W. T. KIDWELL CHIEF DEPUTY

Board of Supervisors 383 Hall of Administration Los Angeles, California 90012

Gentlemen:

TAX AGREEMENT SALES

RECOMMENDATION:

That the Tax Collector be directed to review all requests for agreement sales pursuant to Chapter 8 of the Revenue and Taxation Code and recommend to the Board whether such requests should be approved in whole, in part, or denied.

That the Tax Collector is further instructed to review and recommend the price to be paid for such sales which price, in the absence of special circumstances, shall not be less than the amount necessary to redeem the property pursuant to Part 7 of Division 1 of the Revenue and Taxation Code.

EXPLANATION:

This office has recently completed a review of the policies currently in use with regard to the acquisi-

tion of tax deciled lands by taxing agencies under the authority of Chapter 8 of the Revenue and Taxation Code. This study showed that while present practices are in technical conformity with various statutory requirements, the \$1 per parcel price has remained constant since October 19, 1943.

It is the opinion of this office that the continuation of this nominal price is no longer in the best interest of the County and the other involved taxing agencies. The sale for a minimal fee of properties charged with sizable tax deficiencies results in substantial revenue losses to the County and other agencies.

The nominal fee can also result in requests for acquisition without adequate attention given to actual need by the requesting agency. The result is the removal of additional property from the tax base. If resold later as surplus, the proceeds accrue only to the acquiring agency.

Very truly yours,

ORIGINAL SIGNED

HAROLD J. OSTLY

TREASURER & TAX COLLECTOR

HJO:cm

1 Clerk of the Board 5 One for each Supervisor

1 Chief Administrative Officer

1 County Counsel 6 Communications

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On motion of Supervisor Dorn, unanimously carried, the foregoing was adopted.

SUMMARY OF PUBLIC AGENCY'S PURCHASE

FIRST SUPERVISORIAL DISTRICT

AGREEMENT NUMBER 2530

AGENCY

Mountains Recreation and Conservation Authority Public Agency

Selling price of these parcels shall be \$190,712.00

Public Agency intends to utilize these properties for permanent open space and wildlife habitat purposes.

SUPERVISORIAL DISTRICT	LOCATION	PARCEL NUMBER	MINIMUM BID
1 ST			
1~'	CITY OF LOS ANGELES	5460-015-030	\$ 7,315.00
1 ST	CITY OF LOS ANGELES	5460-017-021	\$ 36,536.00
1 ST	CITY OF LOS ANGELES	5462-010-008	\$ 6,144.00
1 ST	CITY OF LOS ANGELES	5462-010-017	\$ 30,940.00
1 ST	CITY OF LOS ANGELES	5462-010-018	\$ 11,749.00
1 st	CITY OF LOS ANGELES	5462-010-019	\$ 11,789.00
1 st	CITY OF LOS ANGELES	5462-011-023	\$ 23,285.00
1 ST	CITY OF LOS ANGELES	5462-011-025	\$ 20,717.00
1 ST	CITY OF LOS ANGELES	5462-020-009	\$ 20,493.00
1 ST	CITY OF LOS ANGELES	5462-020-010	\$ 21,744.00

SUMMARY OF PUBLIC AGENCY'S PURCHASE

FIFTH SUPERVISORIAL DISTRICT

AGREEMENT NUMBER 2531

AGENCY

Mountains Recreation and Conservation Authority Public Agency

Selling price of this parcel shall be \$27,534.00

Public Agency intends to utilize this property for permanent open space and wildlife habitat purposes.

SUPERVISORIAL	LOCATION	<u>PARCEL</u>	MINIMUM
DISTRICT		<u>NUMBER</u>	BID
5 [™]	CITY OF LOS ANGELES	2582-002-010	\$27,534.00

AGREEMENT NUMBER 2530

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

FIRST SUPERVISORIAL DISTRICT



Ms. Donna Doss

P.O. Box 512102

Attn: Stan Redins

Assistant Treasurer and Tax Collector

Los Angeles, California 90051-0102

225 North Hill Street, Room 130

Los Angeles County Treasurer and Tax Collector

MOUNTAINS RECREATION & CONSERVATION AUTHORITY

DISTRICT

Ramirez Canyon Park 5810 Ramirez Canyon Road Malibu, CA 90265 Phone (310) 589-3230 Fax (310) 589-3237

June 7th . 2006

<u>AGREEMENT</u> 2530 1 City of L.A. 2531 3 City of L.A.

3 County of L.A. 2532 2533 5 City of Palmdale

5 City of Santa Clarita 2534 2535

5 County of L.A. 2536 5 County of L.A.

2537 2538

2539 2540

5 County of L.A. a541 5 County of L.A.

Reservation of Tax Defaulted Properties for Public Purposes 2006C Sealed Bid Sale

Dear Ms. Doss:

The Mountains Recreation and Conservation Authority (MRCA) is authorized to enter Chapter 8 Agreements with Los Angeles County and has reviewed the list of surplus properties from the above referenced public auction. The MRCA officially elects to reserve from sale the following parcels under the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code. All of the properties are being acquired for permanent open space and public parkland purposes.

DISTRICT	APN	Jurisdiction	Purpose	-
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3 4	2428-029-031	City of Los Angeles	Permanent Open Space and Wildlife Habitat	
. (2582-002-010	City of Los Angeles	Permanent Open Space and Wildlife Habitat	ou . o coate Clarita
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ſ	3027-013-043	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	-County of L.A.
	3028-018-023	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	City of L.A. -City of Santa Clarita -County of L.A.) City of Palmdale
	3028-018-064	Supervisorial District 5	C Officiality - Francisco	No. 11 - 11 - 11
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f	3029-009-021	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	
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	3029-010-011	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	1
)	3029-017-017		Permanent Open Space and Wildlife Habitat	County of L.A.
	3029-017-074		Permanent Open Space and Wildlife Habitat	1
- 1	3029-018-039		Permanent Open Space and Wildlife Habitat	
•	3032-001-041	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	
1	3040-017-005		Permanent Open Space and Wildlife Habitat]
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3040-031-026	Supervisorial District 5	Permanent Open Space and Wildlife Habitat] [
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3042-021-009	Supervisorial District 5	Permanent Open Space and Wildlife Habitat]
3048-015-035	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	
3048-016-036	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	_
3054-001-003	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	_
3054-001-012	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	1 1
3054-001-013	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	-
3054-001-014	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	_
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3061-027-001	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	- 1
3064-003-021	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	-
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3064-023-060	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	-
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3079-003-053	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	
3079-004-004	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	
3079-004-007	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	
3079-006-026	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	City of Palmdale
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3080-001-006	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	
3080-003-014	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	
3080-003-024	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	-
3084-013-008	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	1
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3088-002-011	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	-
3088-012-020	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	-
3089-003-015	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	-
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3116-003-017	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	-
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3162-040-016	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	-
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3214-032-014		Permanent Open Space and Wildlife Habitat	-
3214-032-015		Permanent Open Space and Wildlife Habitat	-
3214-032-019		Permanent Open Space and Wildlife Habitat	1
3223-013-033		Permanent Open Space and Wildlife Habitat	
3238-022-015		Permanent Open Space and Wildlife Habitat	1
3238-022-020		Permanent Open Space and Wildlife Habitat	
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3257-004-005		Permanent Open Space and Wildlife Habitat	
3261-002-014		Permanent Open Space and Wildlife Habitat	7
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ī		3372-023-001	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	-County of L.A. A#2522
		4380-003-017	City of Los Angeles	Permanent Open Space and Wildlife Habitat	A#2525
		4384 016 001	City of Los Angeles	Permanent Open Space and Wildlife Habitat	-7 '
		4444-023-016	Supervisorial District 3	Permanent Open Space and Wildlife Habitat	3 County of L.A.
$a \perp$		4444-024-002	Supervisorial District 3	Permanent Open Space and Wildlife Habitat	
3-	,	4448 027-069	Supervisorial District 3	Permanent Open Space and Wildlife Habitat	-County of L.A.
·		4464-022-028	Supervisorial District 3	Permanent Open Space and Wildlife Habitat	L'Ound as a
•		5460-010-021	City of Los Angeles	Permanent Open Space and Wildlife Habitat	√)
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		5460-010-025	City of Los Angeles	Permanent Open Space and Wildlife Habitat	-
		5460-010-026	City of Los Angeles	Permanent Open Space and Wildlife Habitat	City of L.A.
	•	5460-015-030	City of Los Angeles	Permanent Open Space and Wildlife Habitat	LC134 or my
	İ	5460-017-005	City of Los Angeles	Permanent Open Space and Wildlife Habitat	-{})
	1	5460-017-007	City of Los Angeles	Permanent Open Space and Wildlife Habitat	-{\TS-I
	l	5460-017-008	City of Los Angeles	Permanent Open Space and Wildlife Habitat	-1(
1	l	5460-017-009	City of Los Angeles	Permanent Open Space and Wildlife Habitat	⊣)
- 1		5460-017-010	City of Los Angeles	Permanent Open Space and Wildlife Habitat	-City of L.A.
		5460-017-021	City of Los Angeles	Permanent Open Space and Wildlife Habitat	-TS-1
		5460-018-002	City of Los Angeles	Permanent Open Space and Wildlife Habitat Permanent Open Space and Wildlife Habitat	City of L.A.
•		5462-010-008	City of Los Angeles	Permanent Open Space and Wildlife Habitat	-
	(5462-010-017	City of Los Angeles	Permanent Open Space and Wildlife Habitat	-
	1	5462-010-018	City of Los Angeles	Permanent Open Space and Wildlife Habitat	-
	•	5462-010-019	City of Los Angeles	Permanent Open Space and Wildlife Habitat	-
	1 '	5462-011-023	City of Los Angeles	Permanent Open Space and Wildlife Habitat	- 1
		• 5462-011-025	City of Los Angeles	Permanent Open Space and Wildlife Habitat Permanent Open Space and Wildlife Habitat	-
	1	• 5462-020-009	City of Los Angeles	Permanent Open Space and Wildlife Habitat	
	!	5462-020-010	City of Los Angeles	Permanent Open Space and Wildlife Habitat	-
		5556-008-025	City of Los Angeles —	Permanent Open Space and Wildlife Habitat	
3.	-	5565-027-007	City of Los Angeles	Permanent Open Space and Wildlife Habitat	-
		5567-022-005		Permanent Open Space and Wildlife Habitat Permanent Open Space and Wildlife Habitat	-
	1	5567-028-002	City of Los Angeles	Permanent Open Space and vilidine natitat	_ `

All of the above acquisitions are for park and open space purposes. We understand that the cost of acquisition is the minimum bid amount plus costs. If you have any questions, please contact me at (310) 589-3200 ext. 128 or Chris Trumpy, Project Analyst, at ext. 263 regarding this matter. Thank you for your assistance.

Sincerely,

Paul Edelman

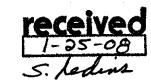
Chief of Natural Resources and Planning

Application to Purchase Tax-Defaulted Property from County

This application is to be completed by eligible purchasing entities to commence purchase of tax-defaulted property by agreement sale from the county under applicable provisions of the California Revenue and Taxation Code. Please complete the following sections and supply supporting documentation accordingly. Completion of this application does not guarantee purchase approval.

A. Purchaser Information
1. Name of Organization: Mountains Recreation and Conservation Authory
2. Corporate Structure – check the appropriate box below and provide corresponding information:
□ Nonprofit – provide Articles of Incorporation
Public Agency – provide mission statement (If redevelopment agency, also provide agency survey map)
B. <u>Purchasing Information</u> Determine which category the parcel falls under and then check the appropriate box as it relates to the purchasing entity's corporate structure and the intended use of the parcel:
Category A: Parcel is currently scheduled for a Chapter 7 tax sale
☐ No Purchase – State / county / taxing agency registering objection to preserve lien only
☐ Purchase by State / county / tax agency / revenue district / redevelopment agency / special district to preserve its lien
Durchase by State / county / tax agency / revenue district / redevelopment agency / special district for public purpose
☐ Purchase by nonprofit for low-income housing or to preserve open space
Category B: Parcel is not currently scheduled for a Chapter 7 tax sale
☐ Purchase by State / county / taxing agency / revenue district / redevelopment agency / special district for public purpose
☐ Purchase by nonprofit to use parcel(s) for low-income housing or to preserve open space
C. Property Detail Provide the following information. If more space is needed for any of the criteria, consolidate the information into a separate "Exhibit" document and attach accordingly: 1. County where the parcel(s) is located: 2. List each parcel by Assessor's Parcel Number: 5460-015-030 5460-017-021 5462-010-08 5462-010-017 5462-010-018, 5462-010-017, 5462-011-023, 5462-011-025, 3. State the purpose and intended use for each parcel: 1. County where the parcel by Assessor's Parcel Number: 5460-015-030 5460-017-021 5462-010-008 5462-010-017 1. County where the parcel by Assessor's Parcel Number: 5460-015-030 5460-017-021 5462-010-008 5462-010-017 1. County where the parcel by Assessor's Parcel Number: 5460-015-030 5460-017-021 5462-010-008 5462-010-017 1. County where the parcel by Assessor's Parcel Number: 5460-015-030 5460-017-021 5462-010-008 5462-010-017 1. County where the parcel by Assessor's Parcel Number: 5460-015-030 5460-017-021 5462-010-008 5462-010-017 1. County where the parcel by Assessor's Parcel Number: 5460-015-030 5460-017-021 5462-010-008 5462-010-017 1. County where the parcel by Assessor's Parcel Number: 5460-015-030 5460-017-021 5462-010-008 5462-010-017 1. County where the parcel by Assessor's Parcel Number: 5460-015-030 5460-017-021 5462-010-008 5462-010-017 1. County where the parcel by Assessor's Parcel Number: 5460-015-030 5460-017-021 5462-010-008 5462-010-017 1. County where the parcel by Assessor's Parcel Number: 5460-015-030 5460-017-021 5462-010-008 5462-010-017 1. County where the parcel by Assessor's Parcel Number: 5460-015-030 5460-017-021 5462-010-008 5462-010-017 1. County where the parcel by Assessor's Parcel Number: 5460-015-030 5460-017-021 5462-010-017 1. County where the parcel by Assessor's Parcel Number: 5460-015-030 5462-010-017 1. County where the parcel by Assessor's Parcel Number: 5460-015-030 5462-010-017 1. County where the parcel by Assessor's Parcel Number: 5460-015-030 5462-010-017 1. County where the parcel by Assessor's Parcel Numbe
Provide the signature of the purchasing entity's authorized officer Chisp Deputy Executive The Date

AGREEMENT # 2530



MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

December 5, 2007 — Agenda Item V(I)

Resolution No. 07-171

RESOLUTION OF THE GOVERNING BOARD OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY AUTHORIZING THE ACQUISITION OF PROPERTIES IN LOS ANGELES COUNTY CHAPTER 8 AGREEMENT 2530, USING PUBLIC, PRIVATE AND IN-LIEU-FEE MITIGATION FUNDS, LOS ANGELES

Resolved, That the Governing Board of the Mountains Recreation and Conservation Authority hereby:

- 1. FINDS that the properties in Chapter 8 Agreement No. 2530 are important for a combination of ecological, recreational, viewshed, and watershed values.
- 2. FINDS that the proposed actions are categorically exempt from the provisions of the California Environmental Quality Act.
- 3. ADOPTS the staff report and recommendation dated December 5, 2007.
- 4. AUTHORIZES the acceptance and use of public, private and in lieu mitigation funds to acquire APNs 5460-015-030; 5460-017-021; 5462-010-008, 017, 018, and 019; 5462-011-023 and 025; 5462-020-009 and 010 in Chapter 8 Agreement 2530.
- 5. AUTHORIZES the Executive Officer to do any and all acts necessary to carry out this resolution and any recommendations made by the Governing Board.

AYES: Hayduk, Daniel, Lange, Berger

NOS: none

ABSTAIN: none

ABSENT: none

Agenda Item V(I) December 5, 2007 Page 2

I HEREBY CERTIFY that the foregoing resolution was adopted at a regular meeting of the Governing Board of the Mountains Recreation and Conservation Authority, duly noticed and held according to law, on the 5th day of December, 2007.

Date: 12/5/07

xecutive Officer

COUPRING

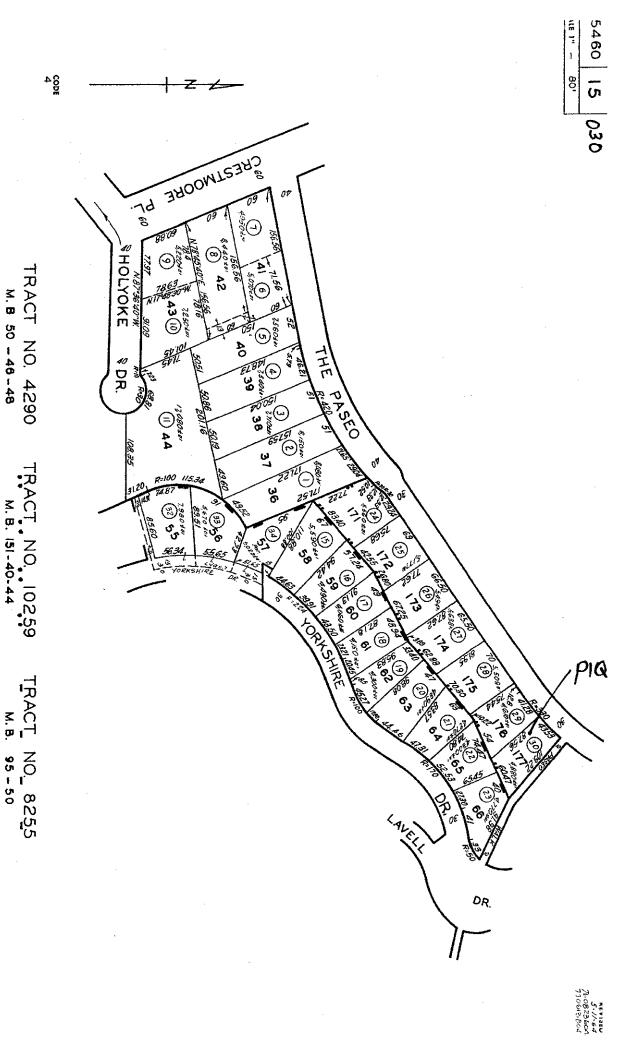
Chris Trumps Acting Board Secretary, MRCA

MISSION STATEMENT

The Mountains Recreation and Conservation Authority (MRCA) is a local government public entity established in 1985 pursuant to the Joint Powers Act. The MRCA is a local partnership between the Santa Monica Mountains Conservancy, which is a state agency established by the Legislature, and the Conejo Recreation and Park District and the Rancho Simi Recreation and Park District both of which are local park agencies established by the vote of the people in those communities.

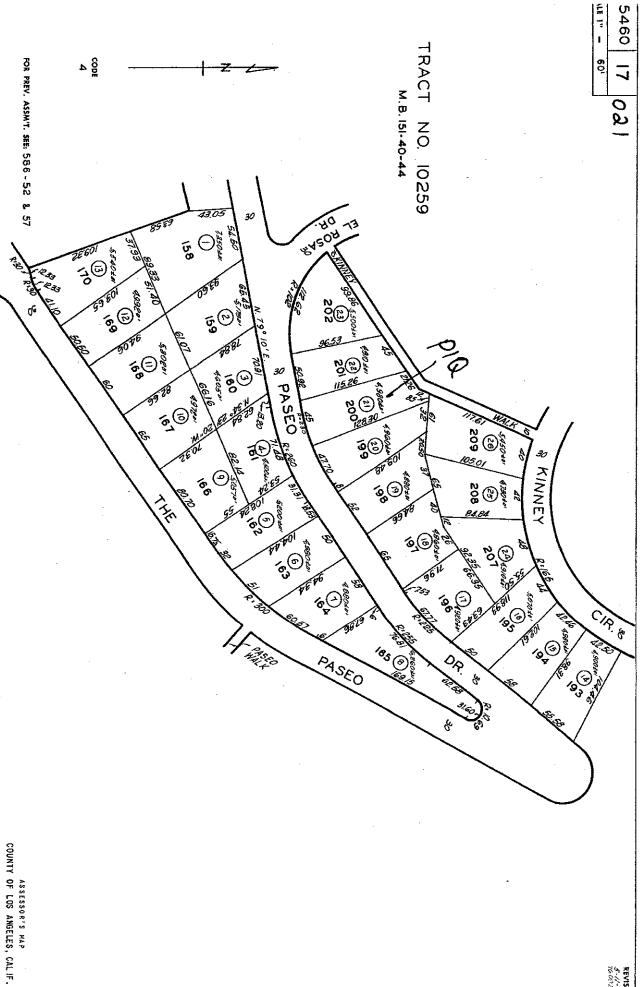
The MRCA is dedicated to the preservation and management of local open space and parkland, watershed lands, trails, and wildlife habitat. The MRCA manages and provides ranger services for almost 50,000 acres of public lands and parks that it owns and that are owned by the Santa Monica Mountains Conservancy or other agencies and provides comprehensive education and interpretation programs for the public.

The MRCA works in cooperation with the Conservancy and other local government partners to acquire parkland, participate in vital planning processes, and complete major park improvement projects. The MRCA provides natural resources and scientific expertise, critical regional planning services, park construction services, park operations, fire prevention, ranger services, educational and leadership programs for thousands of youth each year, and is one of the lead agencies providing for the revitalization of the Los Angeles River.

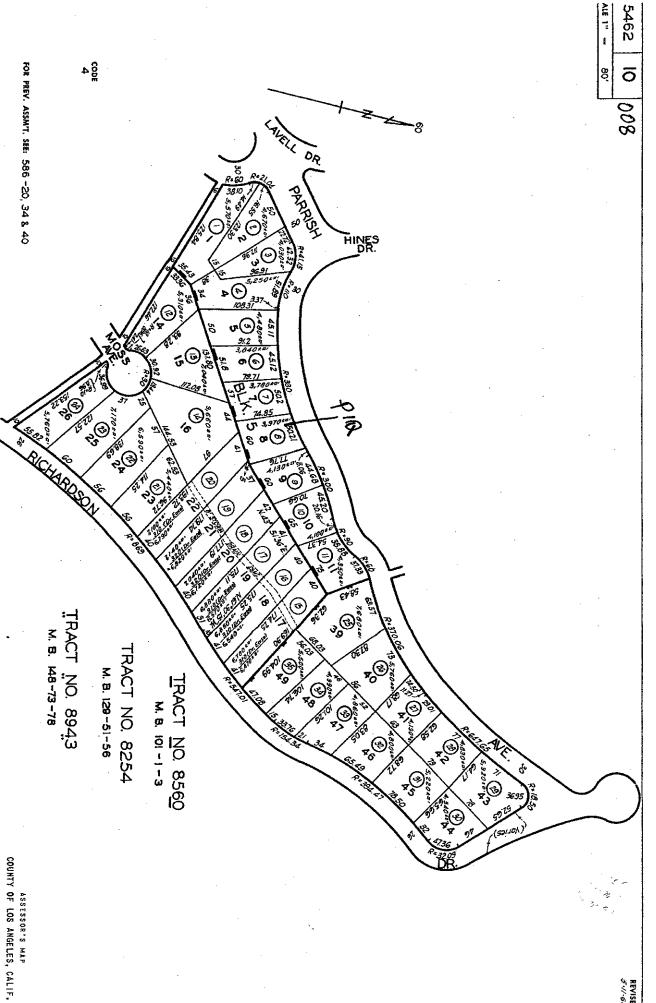


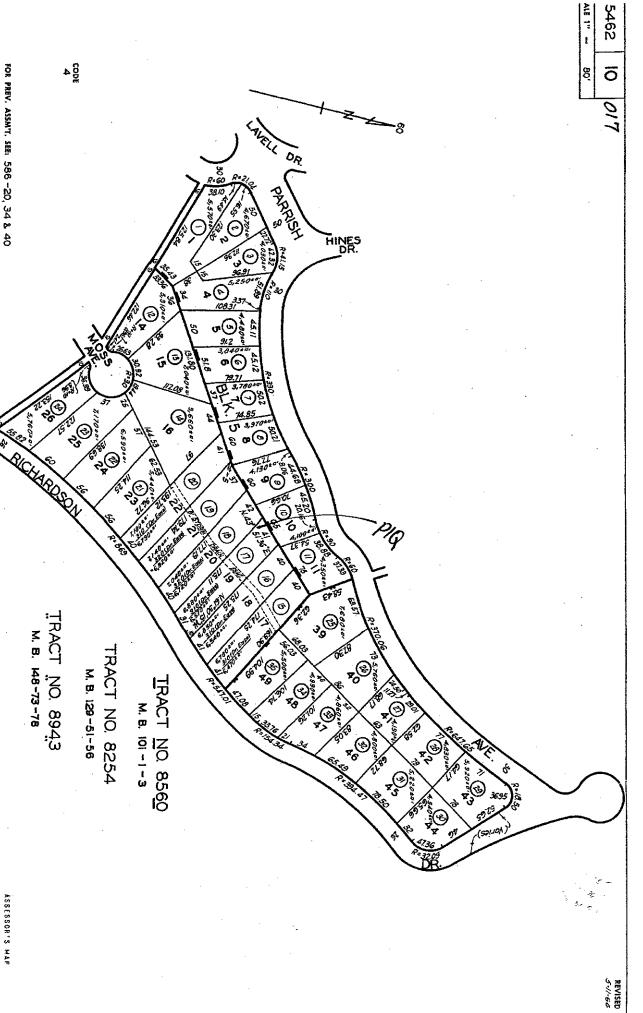
ASSESSOR'S MAP COUNTY OF LOS ANGELES, CALIF.

FOR PREV. ASSM'Y, SEE: 586 - 6, 7, 18, 52 & 57

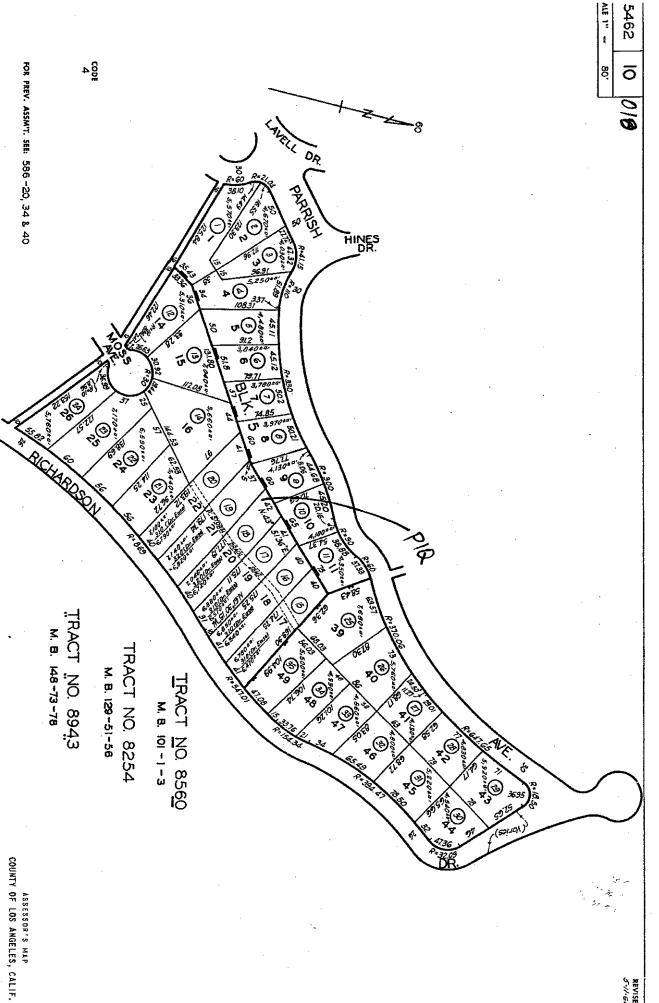


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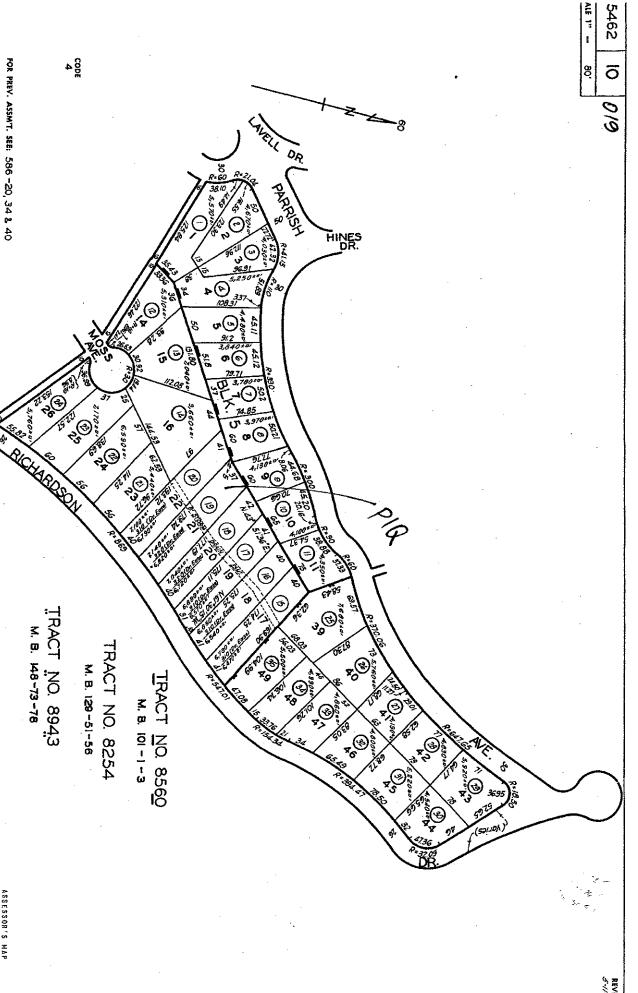


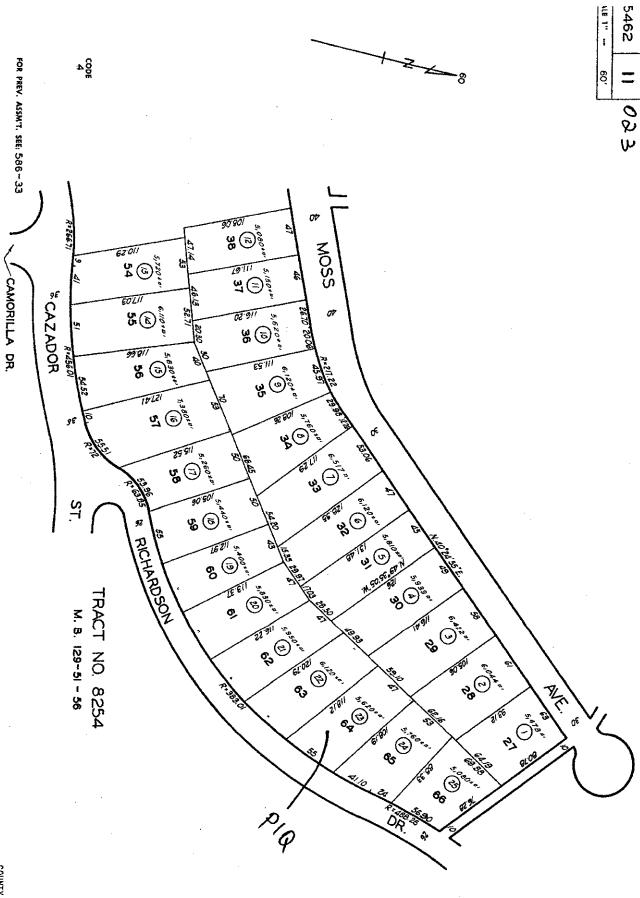


ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.



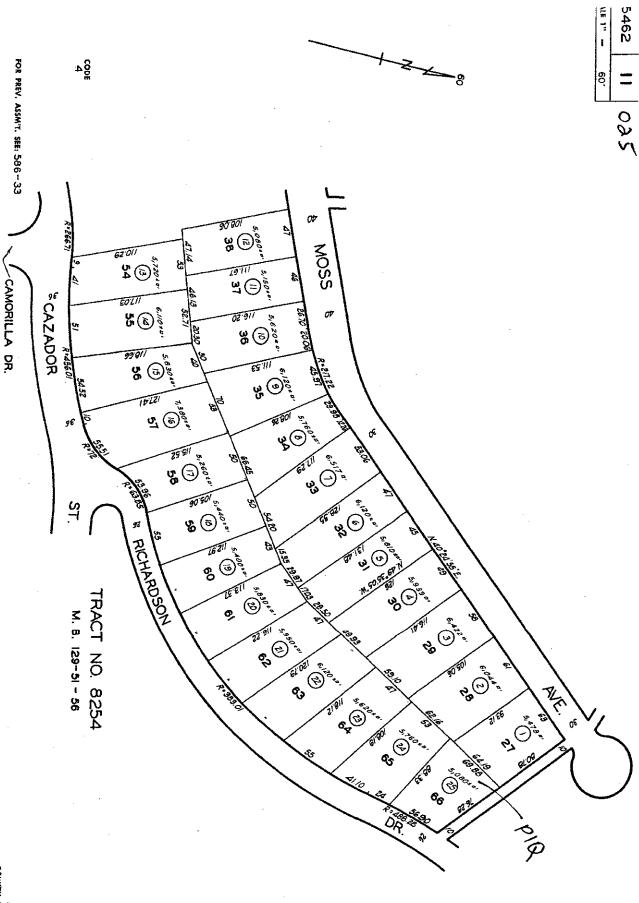
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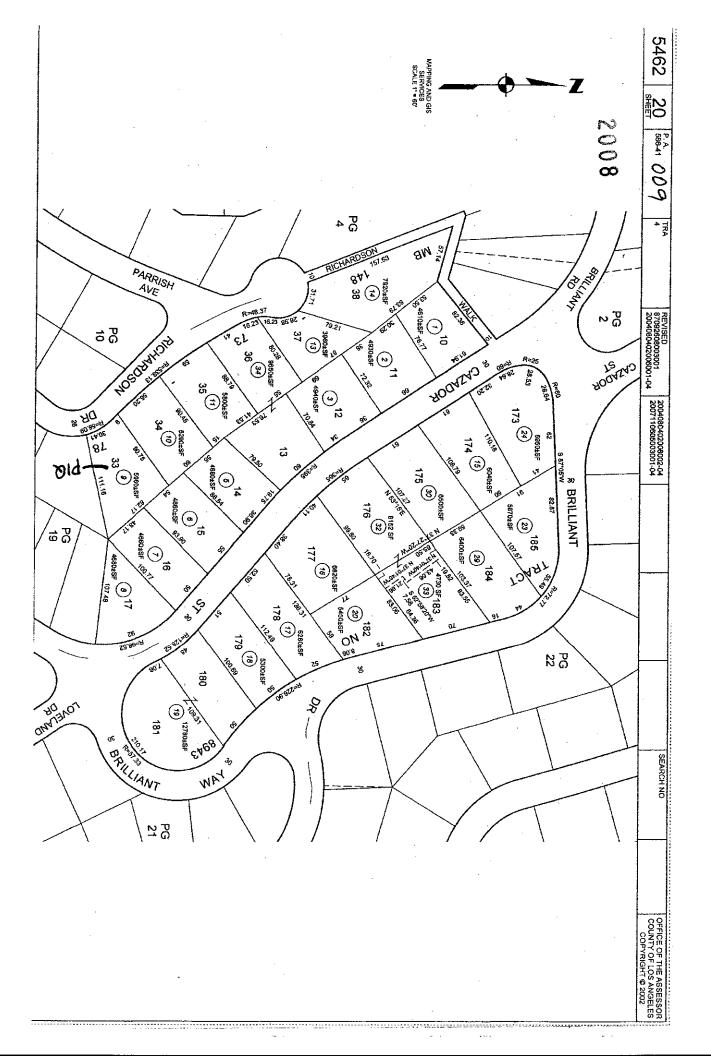
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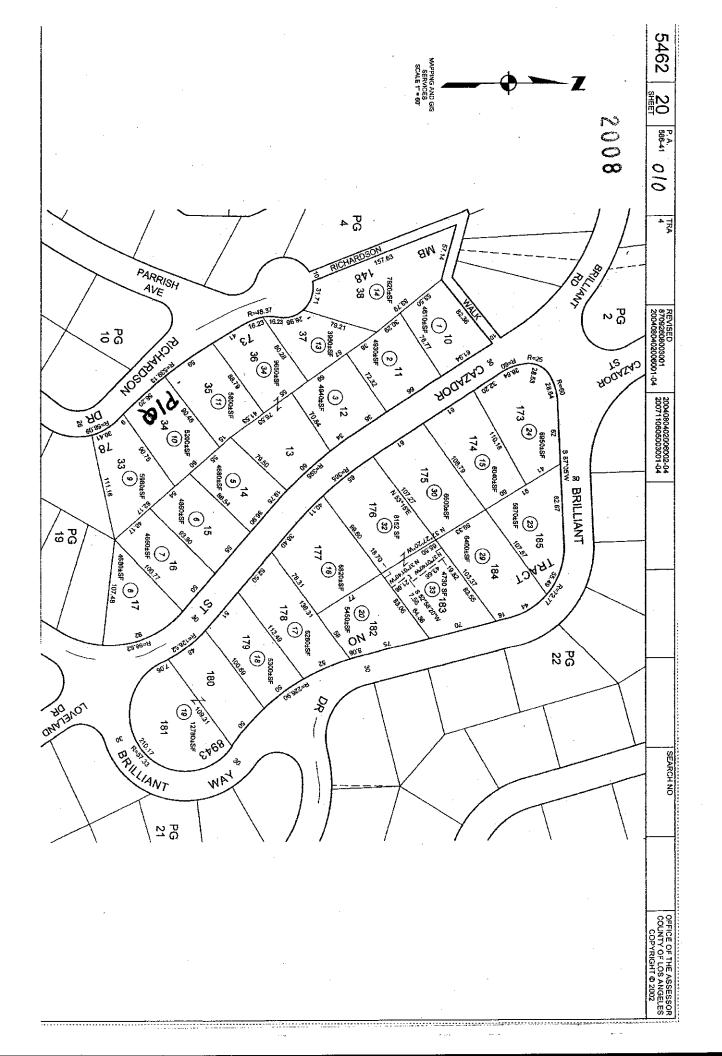
ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.



REVISED

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.





76580

AGREEMENT TO PURCHASE LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY

(Public/Taxing Agency)

This Ag	reem	ent is m	ade th	is	411	day of	JUNE	200	8 by	and betwee	n the	
Board	or	Super	/Isors	of	Los	Angeles	County	State	of	California	and	the
MOON	IAIN	SREC	REAT	TION	AND	CONSER\	/ATION	AUTHO	RITY	("Purchaser") nure	uant
to the p	rovisi	ons of	Divisio	n 1, F	Part 6,	Chapter 8,	of the Re	venue an	d Tax	ation Code.	• • • • • • • • • • • • • • • • • • • •	

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

- That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
- That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within <u>14</u> days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
- 3. That the PURCHASER agrees that the real property be used for the public use specified on Exhibit "A" of this agreement.
- That if said PURCHASER is a <u>TAXING AGENCY</u>, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

RAYMOND G. FORTINER JR.

County Counsel

Sharing

Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

I hereby certify that pursuant to Section 25103 of the Government Code, delivery of this document has been made.

0§§3791, 3791.3 3793 R&T Code

X: ID:Chptr 8 Pubagency form Revised 6/24/03 SACHI A. HAMAI Executive Officer Clerk of the Board of Supervisors

Deputy

	The undersigned hereby against authorized to sign for said	and conditions of this agreement and are
ě	ATTEST: MOUNTAINS RECRE CONSERVATION AU	Rome A Sec. Chief Deputy Executive Officer
	(seal)	Board of Supervisors
	ATTEST:	Los Angeles County
	By Suchi a. Hamse	By Jone Blanke
	Clerk of the Board of Supervisors	Chair of the Boart of Approvos
	By F	18 - JUN 0 4 200
8.	Deputy (seal)	
	Pursuant to the provisions of Section 3775 governing body of the City of Los Angeles he in this agreement.	of the Revenue and Taxanori Code the ereby agrees to the selling price as provided
	Frank T. Martinez, City Clerk	City of Los Angeles
By P	Seal) Deputy 1/2-108	Mayor
	This agreement was submitted to me before a have compared the same with the records of property described therein.	execution by the board of supervisors and I of Los Angeles County relating to the real
	Mo	alpSalad
	Lòs	Angeles County Tax Collector
	Pursuant to the provisions of Sections 3775 Code, the Controller agrees to the selling prioregoing agreement this day of,	ce hereinbefore set forth and approves the
	Ву:	, STATE CONTROLLER

AGREEMENT NUMBER 2530

EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
CITY OF LOS ANGELES	1991	5460-015-030	\$ 7,315.00*	PERMANENT OPEN SPACE AND WILDLIFE HABITAT
LEGAL DESCRIPTION				
TRACT NO 10259	LOT 177			
CITY OF LOS ANGELES	1991	5460-017-021	\$36,536.00*	PERMANENT OPEN SPACE AND WILDLIFE HABITAT
LEGAL DESCRIPTION				
TRACT NO 10259	LOT 200			
CITY OF LOS ANGELES	1991	5462-010-008	\$ 6,144.00*	PERMANENT OPEN SPACE AND WILDLIFE HABITAT
LEGAL DESCRIPTION				
TRACT#8560 LOT	8 BLK 5			
CITY OF LOS ANGELES	1988	5462-010-017	\$30,940.00*	PERMANENT OPEN SPACE AND WILDLIFE HABITAT
LEGAL				

LEGAL DESCRIPTION

TRACT # 8254 LOT 19

^{*} The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
CITY OF LOS ANGELES	1990	5462-010-018	\$11,749.00*	PERMANENT OPEN SPACE AND WILDLIFE HABITAT
LEGAL DESCRIPTION				
TRACT # 8254 L	OT 20			
CITY OF LOS ANGELES	1990	5462-010-019	\$11,789.00*	PERMANENT OPEN SPACE AND WILDLIFE HABITAT
LEGAL DESCRIPTION				
TRACT # 8254 L	OT 21			
CITY OF LOS ANGELES	1991	5462-011-023	\$23,285.00*	PERMANENT OPEN SPACE AND WILDLIFE HABITAT
LEGAL DESCRIPTION				
TRACT # 8254 L	OT 64			
CITY OF LOS ANGELES	1991	5462-011-025	\$20,717.00*	PERMANENT OPEN SPACE AND WILDLIFE HABITAT
LEGAL				

LEGAL DESCRIPTION

TRACT # 8254 LOT 66

^{*} The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
CITY OF LOS ANGELES	1992	5462-020-009	\$20,493.00*	PERMANENT OPEN SPACE AND WILDLIFE HABITAT
LEGAL DESCRIPTION				
TRACT#8943 LOT	33			
CITY OF LOS ANGELES	1992	5462-020-010	\$21,744.00*	PERMANENT OPEN SPACE AND WILDLIFE HABITAT

LEGAL DESCRIPTION

TRACT # 8943 LOT 34

^{*} The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
CITY OF LOS ANGELES	1991	5460-015-030	\$ 7,315.00*	PERMANENT OPEN SPACE AND WILDLIFE HABITAT
LEGAL DESCRIPTION				
TRACT NO 10259	LOT 177			
CITY OF LOS ANGELES	1991	5460-017-021	\$36,536.00*	PERMANENT OPEN SPACE AND WILDLIFE HABITAT
LEGAL DESCRIPTION				
TRACT NO 10259	LOT 200			
CITY OF LOS ANGELES	1991	5462-010-008	\$ 6,144.00*	PERMANENT OPEN SPACE AND WILDLIFE HABITAT
LEGAL DESCRIPTION				
TRACT#8560 LOT	8 BLK 5			
CITY OF LOS ANGELES	. 1988	5462-010-017	\$30,940.00*	PERMANENT OPEN SPACE AND WILDLIFE HABITAT
LEGAL				

LEGAL DESCRIPTION

TRACT # 8254 LOT 19

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SUPERVISORIAL DISTRICT 1 AGREEMENT NUMBER 2530

EXHIBIT "A"

LOCATION		IRST YEAR ELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACOUISITION
CITY OF LOS ANGELES		1990	5462-010-018	\$11,749.00*	PERMANENT OPEN SPACE AND WILDLIFE HABITAT
LEGAL DESCRIPTION					
TRACT # 8254	LOT 2	0			
CITY OF LOS ANGELES		1990	5462-010-019	\$11,789.00*	PERMANENT OPEN SPACE AND WILDLIFE HABITAT
LEGAL DESCRIPTION					
TRACT # 8254	LOT 2	1			
CITY OF LOS ANGELES		1991	5462-011-023	\$23,285.00*	PERMANENT OPEN SPACE AND WILDLIFE HABITAT
LEGAL DESCRIPTION					-
TRACT # 8254 I	LOT 6	4			
CITY OF LOS ANGELES		1991	5462-011-025	\$20,717.00*	PERMANENT OPEN SPACE AND WILDLIFE HABITAT
LEGAL					

LEGAL DESCRIPTION

TRACT # 8254 LOT 66

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SUPERVISORIAL DISTRICT 1 AGREEMENT NUMBER 2530

EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
CITY OF LOS ANGELES	1992	5462-020-009	\$20,493.00*	PERMANENT OPEN SPACE AND WILDLIFE HABITAT
LEGAL DESCRIPTION				
TRACT # 8943 LOT	7 33		·	
CITY OF LOS ANGELES	1992	5462-020-010	\$21,744.00*	PERMANENT OPEN SPACE AND WILDLIFE HABITAT

LEGAL DESCRIPTION

TRACT#8943 LOT 34

^{*} The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

AGREEMENT NUMBER 2531

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

FIFTH SUPERVISORIAL DISTRICT



Ms. Donna Doss

P.O. Box 512102

Attn: Stan Redins

Assistant Treasurer and Tax Collector

Los Angeles, California 90051-0102

225 North Hill Street, Room 130

Los Angeles County Treasurer and Tax Collector

MOUNTAINS RECREATION & CONSERVATION AUTHORITY

DISTRICT

Ramirez Canyon Park 5810 Ramirez Canyon Road Malibu. CA 90265

Phone (310) 589-3230 Fax (310) 589-3237

June 7th , 2006

AGREEMENT 2530

City of L.A. 2530

5 City of L.A. 2531 3 County of L.A. 2532

5 City of Palmodale 2533

5 City of Santa Clarita 2534

5 County of L.A. 2535

5 County of L.A. 2536 5 County of L.A. 2537

5 County of L.A. 2538

5 County of L.A. 2539

5 County of L.A. 2540 5 County of L.A. 2541

Reservation of Tax Defaulted Properties for Public Purposes 2006C Sealed Bid Sale

Dear Ms. Doss:

The Mountains Recreation and Conservation Authority (MRCA) is authorized to enter Chapter 8 Agreements with Los Angeles County and has reviewed the list of surplus properties from the above referenced public auction. The MRCA officially elects to reserve from sale the following parcels under the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code. All of the properties are being acquired for permanent open space and public parkland purposes.

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DISTRICT	APN	Jurisdiction	Ригроѕе	ı
7	2428 027 028	City of Los Angeles	Permanent Open Space and Wildlife Habitat	ľ
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3 3	2428 029 031	City of Los Angeles	Permanent Open Space and Wildlife Habitat	ĺ
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	2836-012-025	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	ŀ
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	3028-018-064	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	V
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	3029-017-017	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	ı
/۱	3029-017-074	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	l,
. []	3029-018-039	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	П
	3032-001-041	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	١
11	3040-017-005	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	
11	3040-022-028	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	П
1	3040-028-028	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	1

City of L.A

City of Santa Clarita County of L.A. City of Palmdale

County of L.A

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→ 3 040-029-012	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	County of L.A.
3040-029-027	Supervisorial District 5	Permanent Open Space and Wildlife Habitat]
3040-029-028	Supervisorial District 5	Permanent Open Space and Wildlife Habitat]]
3040-029-030	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	
3040-030-020	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	·
3040-031-026	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	
3040-031-027	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	
3042-021-009	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	
3048-015-035	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	
3048-016-036	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	
3054-001-003	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	
3054-001-012	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	
3054-001-013	Supervisorial District 5	Permanent Open Space and Wildlife Habitat	
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	•	5567-028-002	City of Los Angeles	Permanent Open Space and Wildlife Habitat	K

All of the above acquisitions are for park and open space purposes. We understand that the cost of acquisition is the minimum bid amount plus costs. If you have any questions, please contact me at (310) 589-3200 ext. 128 or Chris Trumpy, Project Analyst, at ext. 263 regarding this matter. Thank you for your assistance.

Sincerely,

Paul Edelman

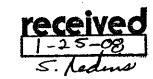
Chief of Natural Resources and Planning

Application to Purchase Tax-Defaulted Property from County

This application is to be completed by eligible purchasing entities to commence purchase of tax-defaulted property by agreement sale from the county under applicable provisions of the California Revenue and Taxation Code. Please complete the following sections and supply supporting documentation accordingly. Completion of this application does not guarantee purchase approval.

A. <u>Purchaser Information</u>
1. Name of Organization: Mountains Reseation and Conservation Authority
Corporate Structure – check the appropriate box below and provide corresponding information:
□ Nonprofit – provide Articles of Incorporation
Public Agency – provide mission statement (If redevelopment agency, also provide agency survey map)
B. <u>Purchasing Information</u> Determine which category the parcel falls under and then check the appropriate box as it relates to the purchasing entity's corporate structure and the intended use of the parcel:
Category A: Parcel is currently scheduled for a Chapter 7 tax sale
☐ No Purchase – State / county / taxing agency registering objection to preserve lien only
☐ Purchase by State / county / tax agency / revenue district / redevelopment agency / special district to preserve its lien
Purchase by State / county / tax agency / revenue district / redevelopment agency / special district for public purpose
☐ Purchase by nonprofit for low-income housing or to preserve open space
Category B: Parcel is not currently scheduled for a Chapter 7 tax sale
☐ Purchase by State / county / taxing agency / revenue district / redevelopment agency / special district for public purpose
☐ Purchase by nonprofit to use parcel(s) for low-income housing or to preserve open space
C. Property Detail Provide the following information. If more space is needed for any of the criteria, consolidate the information into a separate "Exhibit" document and attach accordingly: 1. County where the parcel(s) is located: LOS Angeles 2. List each parcel by Assessor's Parcel Number: 2582-002-010; State the purpose and intended use for each parcel: Public Paruland and Open Space
D. Acknowledgement Detail Provide the signature of the purchasing entity's authorized officer Chief Deput, Executive Than July 12,2007 Authorized Signature Title

AGREEMENT # 2531



MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

June 6, 2007 — Agenda Item V(n)

Resolution No. 07-64

RESOLUTION OF THE GOVERNING BOARD OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY AUTHORIZING ENTERING INTO A PROJECT AGREEMENT WITH THE LOS ANGELES COUNTY REGIONAL PARK AND OPEN SPACE DISTRICT FOR THE USE OF PROP A 5TH DISTRICT EXCESS FUNDS TO ACQUIRE APN 2582-002-010 IN CHAPTER 8 AGREEMENT 2531, UNINCORPORATED SYLMAR

Resolved, That the Governing Board of the Mountains Recreation and Conservation Authority hereby:

- 1. FINDS that the subject Sombrero Canyon property is important for a combination of ecological, recreational, viewshed, and watershed values.
- FINDS that the proposed actions are categorically exempt from the provisions of the California Environmental Quality Act.
- 3. FINDS that the subject properties are on the Santa Monica Mountains Conservancy's Acquisition Workprogram submitted annually to the Governor.
- 4. FINDS that the people of the County of Los Angeles on November 3, 1992 and on November 5, 1996, enacted Los Angeles County Proposition A, Safe Neighborhood Parks, Gang Prevention, Tree-Planting, Senior and Youth Recreation, Beaches and Wildlife Protection (the Proposition), which, among other uses, provides funds to public agencies and nonprofit organizations in the County for the purposes of acquiring and/or developing facilities and open space for public recreation.
- FINDS the Santa Monica Mountains Conservancy was awarded funds in the Proposition for acquisition of park and open space land, development of related recreation facilities, and grants pursuant to Division 23 of the Public Resources Code.
- FINDS the Proposition also created the Los Angeles County Regional Park and Open Space District (the District) to administer said funds.

- 7. FINDS the District has set forth the necessary procedures governing applications for grant funds under the Proposition.
- CERTIFIES that it understands the assurances and certifications required for applications.
- 9. CERTIFIES that through this resolution the application for the above referenced project is approved for submission to the District.
- CERTIFIES that it will be required to provide additional funding for the above project if the requested grant funds are insufficient to complete said project.
- 11. CERTIFIES that it understands its obligation to operate and maintain the property in perpetuity, as applicable.
- 12. CERTIFIES that it will sign and return, within 30 days, both copies of the Project Agreement sent by the District for authorizing signature.
- CERTIFIES that it will cause work on the project to be commenced immediately upon receipt of a fully executed Project Agreement.
- 14. CERTIFIES that it agrees and understands that the District may terminate the Project Agreement at any point if it determines that the project cannot be performed as described in the application.
- ADOPTS the staff report and recommendation dated June 6, 2007
- 16. ACCEPTS being the assignee of the Santa Monica Mountains Conservancy to carry out all aspects of this application, grant, and project implementation and will be required to enter into a Project Agreement with the District for the performance of the project as described in the application.
- AUTHORIZES entering into a Project Agreement to acquire said properties area with the Los Angeles County Regional Park and Open Space District.
- 18. AUTHORIZES the filing of an application with the Los Angeles County Regional Park and Open Space District for Excess Funds allocated from the Proposition for the acquisition of the subject property.
- AUTHORIZES the Executive Officer, or his designee, to conduct all negotiations, and to execute and submit all documents including, but not limited to, applications, agreements, amendments, payment requests and so

Agenda Item V(n) June 6, 2007 Page 3

forth, which may be necessary for the completion of the project as described in the application.

- 20. AUTHORIZES any budget amendments as necessary.
- 21. AUTHORIZES the use of Fifth Supervisorial District Proposition A Excess Funds in an amount not to exceed \$60,000 for the acquisition of properties in Los Angeles County Chapter 8 Agreement 2531 in Sombrero Canyon.
- 22. AUTHORIZES the use of said funds for acquisition of Assessor's Parcel Number (APN) 2582-002-010.
- AUTHORIZES the Executive Officer to do any and all acts necessary to carry out this resolution and any recommendations made by the Governing Board.

Chair

AYES: Hayduk, Daniel, Lange, Berger

NOS: none

ABSTAIN: none

ABSENT: none

I HEREBY CERTIFY that the foregoing resolution was adopted at a regular meeting of the Governing Board of the Mountains Recreation and Conservation Authority, duly noticed and held according to law, on the 6th day of June, 2007.

Date: 6/6/07

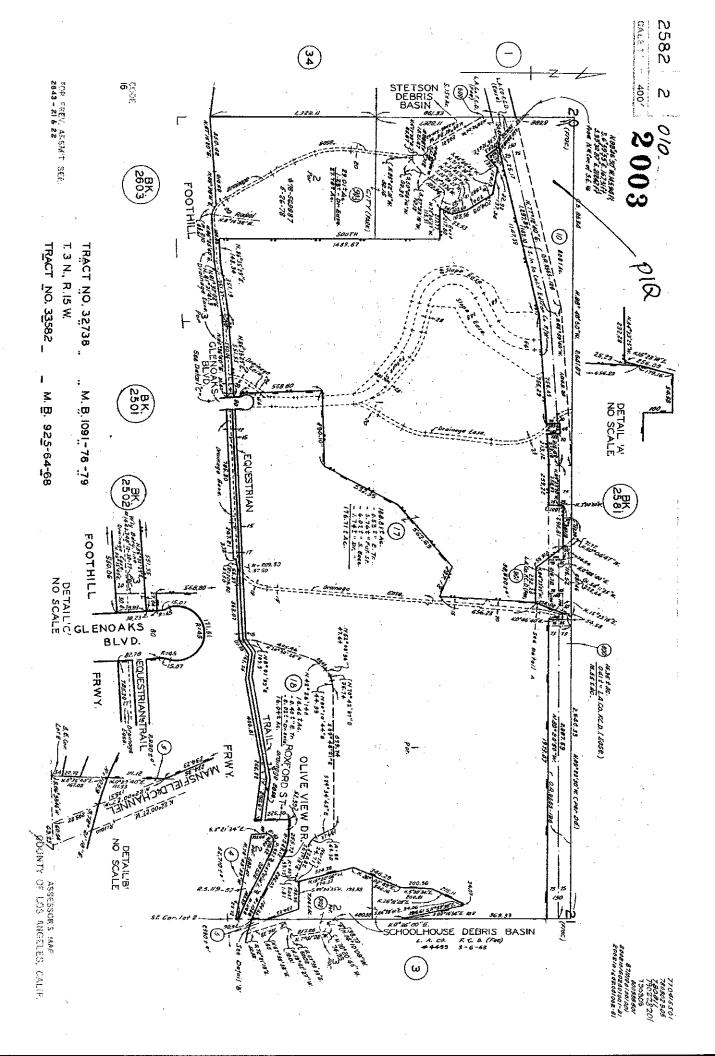
Executive Officer

MISSION STATEMENT

The Mountains Recreation and Conservation Authority (MRCA) is a local government public entity established in 1985 pursuant to the Joint Powers Act. The MRCA is a local partnership between the Santa Monica Mountains Conservancy, which is a state agency established by the Legislature, and the Conejo Recreation and Park District and the Rancho Simi Recreation and Park District both of which are local park agencies established by the vote of the people in those communities.

The MRCA is dedicated to the preservation and management of local open space and parkland, watershed lands, trails, and wildlife habitat. The MRCA manages and provides tanger services for almost 50,000 acres of public lands and parks that it owns and that are owned by the Santa Monica Mountains Conservancy or other agencies and provides comprehensive education and interpretation programs for the public.

The MRCA works in cooperation with the Conservancy and other local government partners to acquire parkland, participate in vital planning processes, and complete major park improvement projects. The MRCA provides natural resources and scientific expertise, critical regional planning services, park construction services, park operations, fire prevention, ranger services, educational and leadership programs for thousands of youth each year, and is one of the lead agencies providing for the revitalization of the Los Angeles River.



76581

AGREEMENT TO PURCHASE LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY

(Public/Taxing Agency)

This Ag	reem	ent is made th	is	414	dav of	JUNE	20	yd by	and between	n tho	
Doard	OT	Supervisors	of	Los	Angeles	County	State	of	California	and	41
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INDON	AIN	Division 1, P	IA NO	ND CO	NSERVAT	ON AUTH	ORITY (("Purc	haser") nurs	uant	tc

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

- That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
- 2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
- That the PURCHASER agrees that the real property be used for the public use specified on Exhibit "A" of this agreement.
- That if said PURCHASER is a <u>TAXING AGENCY</u>, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

RAYMOND G. FORTNER JR.

County Counsel

Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

Section 25103 of the Government Code, delivery of this document has been made.

ZIP: ID:Chotr 8 Pubagency form

0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form Revised 6/24/03 SACHI A. HAMAI Executive Officer Clerk of the Board of Supervisors

AGREEMENT NUMBER 2531

The undersigned hereby agree to the te authorized to sign for said agencies	erms and conditions of this agreement and are
ATTEST: MOUNTAINS RECREA CONSERVATION AU	By Mare Dan Chief Peputay Executive Officer
(seal)	3oard of Supervisors
ATTEST:	Los Angeles County
Byzichi a. Hamai	By Jonne De Buste
Clerk of the Board of Supervisors By Deputy	Chart of the Board of Supervisors ADOPTED BOARD OF SUPERVISORS COUNTY OF LOS ANGELES JUN 0 4 2008
(seal)	
Pursuant to the provisions of Section 3 governing body of the City of Los Angeles in this agreement.	s hereby agrees to the salting place as provided
ATTEST:	City of Los Angeles
test: Frank T. Martinez, City Clerk Chalesa Deputy 1/3/08	Mayor Mayor
No.	
have compared the same with the record property described therein.	ds of Los Angeles County relating to the real
have compared the same with the record property described therein.	
have compared the same with the recomproperty described therein. Pursuant to the provisions of Sections 3	Los Angeles County relating to the real Los Angeles County Tax Collector 3775 and 3795 of the Revenue and Taxation price hereinbefore set forth and approves the

SUPERVISORIAL DISTRICT 5 AGREEMENT NUMBER 2531

EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT <u>NUMBER</u>	PURCHASE PRICE	PURPOSE OF ACQUISITION
CITY OF LOS ANGELES	1983	2582-002-010	\$27,534.00*	PERMANENT OPEN SPACE AND WILDLIFE HABITAT

LEGAL DESCRIPTION

*LOT COM AT NW COR OF SE 1/4 OF SEC 20 T 3N R 15W TH S ON W LINE OF SD SE 1/4 TO NE LINE OF STETSON DEBRIS BASIN (PER DOC NO 2887,12-21-67) TH SE THEREON TO NW LINE OF SO CA EDISON CO R/W (PER OR 9565-126) TH NE THEREON TO N N LINE OF SD SE 1/4 TH W THEREON TO BEG POR OF SE 1/4 OF SEC 20 T 3N R 15W

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly